Submitted by: Chair of the Assembly at the

Request of the Mayor

Prepared by: Anchorage Water & Wastewater

Utility

For reading: June 10, 2008

CLERK'S OFFICE
APPROVED
Date: 6246

ANCHORAGE, ALASKA AR No. 2008-100(S)

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, APPROVING THE PUMP STATION 10 WATER IMPROVEMENTS AND PROVIDING FOR ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF SERVICE CONNECTION.

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water line extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water line extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension; and

WHEREAS, Alaska State Statute 42.05.385.C.3 mandates that a lien or encumbrance may not be levied against the property for the construction of the extension, unless the property owner connects to the extension; and

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct an 8-inch water main in Pete's Place from West Marston north to the proposed Pump Station 10; and

WHEREAS, the extension of the water line will specially benefit and provide water service to two (2) properties previously not benefited, and in doing so will create potential assessments against them; and

WHEREAS, at its May 7, 2008 meeting the AWWU Authority Board supported this resolution, now, therefore

THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1.</u> It is in the best interest of the community that said water main improvements proceed.

<u>Section 2.</u> AWWU shall keep an accurate account of all costs of the water main improvements.

<u>Section 3.</u> After the water main improvements have been completed and the costs of the water line approved, the Mayor shall cause the computation of all applicable assessment charges.

## MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

No. <u>AM 329-2008(A)</u>

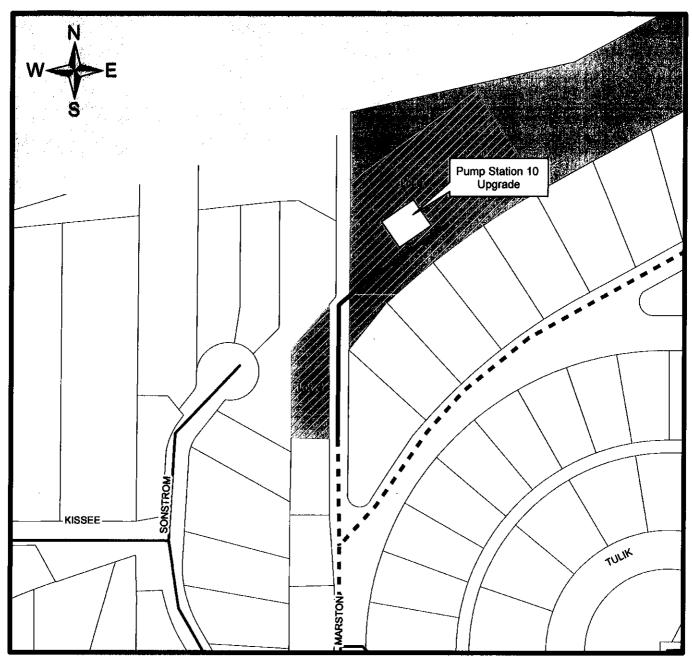
Meeting Date: June 10, 2008

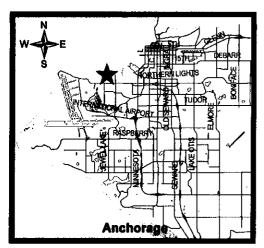
1	From:	MAYOR								
2	l'iom.	MATOR								
3	Subject:	A RESOLUTI	ON OF THE MUNICIPALITY OF ANCHORAG	E. ALASKA.						
4	242,000		THE PUMP STATION 10 WATER IMPROVEN	•						
5			FOR ASSESSMENT OF BENEFITED PROP							
6			RVICE CONNECTION.							
7										
8	AMC 19.9	AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a water main								
9	extension	extension where the extension will create any charges or assessments against the adjacent								
10	properties.	, , , , , , , , , , , , , , , , , , ,								
11										
12	The Anch	The Anchorage Water & Wastewater Utility (AWWU) plans to construct an 8-inch water main								
13	in Pete's I	in Pete's Place from West Marston north to the proposed Pump Station 10. By doing so, water								
14	service will be available to two (2) parcels.									
15										
16	The total water main extension project costs will initially be borne by AWWU. When the newly									
17		benefited and previously unassessed parcels connect to the water main, AWWU shall recover a								
18	} -	portion of the costs through the Levy Upon Connection assessment procedures as authorized by								
19	the current Municipal Codes and Utility Tariff.									
20		$\cdot$								
21		<b>~</b>	n may have a fiscal impact on one parcel listed in M							
22	Appraisal Division records as Municipal owned. Ownership of the parcel is in litigation at this									
23	time. Ther	time. Therefore, AWWU has notified potential owners.								
24										
25	<b>.</b>	m o l	T 175 141 76 11 14 41 14	Estimated						
26	Item #	Tax Code	Legal Description Municipal Authority	Assessment						
27	2	001-193-39	Simonson Homestead Lt. 6 Real Estate Services	\$47,904.09						
28			REM After Plat P-48B Extending							
29 30			To Mean High Tide							
31	The AMA	The ANNUAL Decad actioned and and and are defined at its action at action at its action at action at its action at act								
32	THE A W W	The AWWU Board reviewed and endorsed this resolution at its regular meeting of May 7, 2008.								
33	THE ADI	THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION OF THE								
34	MUNICIPALITY OF ANCHORAGE, ALASKA, APPROVING THE PUMP STATION 10									
35	WATER IMPROVEMENTS AND PROVIDING FOR ASSESSMENT OF BENEFITED									
36		PROPERTIES AT TIME OF SERVICE CONNECTION.								
37										
38	Prepared b	v:	Anchorage Water and Wastewater Utility							
39	Approved	<del>-</del>	Mark Premo, P.E., General Manager, AWWU							
40	Concur:	- <b>,</b> -	Michael K. Abbott, Municipal Manager							
41	Respectfully submitted: Mark Begich, Mayor									
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## PUMP STATION 10 WATER IMPROVEMENTS Capital Improvement Project - Water Estimated Assessment Roll AMS 2364

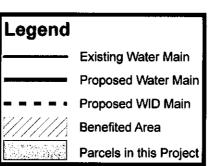
Estimated Water Principal	3 DURST REVOCABLE TRUG 9 MOA REAL ESTATE SERVI Potential Owners: William P. Simonson, Frances R. Simo Thomasson, Agnes Johnson Jenkins, Thelma Ingrim Wal
Rate per So. Ft.	
Assessable Rate per Area So. Ft.	10,221 42,393
Total	10,221 192,766
Code Legal Description	001-195-01 PETES 001-193-39 SIMONSON HOMESTEAD LT 6 REM AFTER PLAT P-48B EXTENDING TO MEAN HIGH TIDE
er Tax Code	001-1:
Line Number	- 2

Total \$59,453.82





Maps Not-to-Scale





Map Created by AJU 3/17/2008

Pump Station 10 Water Improvements 2364 Anchorage Water & Wastewater Utility **Content ID: 006455** 

Type: AR\_AllOther - All Other Resolutions

S VERSION: APPROVING THE PUMP STATION 10 WATER

Title: IMPROVEMENTS AND PROVIDING FOR ASSESSMENT OF BENEFITED

PROPERTIES AT TIME OF SERVICE CONNECTION

Author: gibsonam
Initiating AWWU
Dept:

**Date** 5/30/08 10:39 AM **Prepared:** 

Director Name: Mark Premo

Assembly 6/10/08 Meeting Date:

Workflow Name	Action Date 5/30/08 10:52 AM	Exit	<u>User</u> Heather Handyside	Security Group Public	
Clerk_Admin_SubWorkflow					
MuniMgrCoord_SubWorkflow	5/30/08 10:52 AM	Approve	Heather Handyside	Public	006455
MuniManager_SubWorkflow	5/30/08 10:52 AM	Approve	Heather Handyside	Public	006455
AWWU_SubWorkflow	5/30/08 10:45 AM	Approve	Mark Premo	Public	006455
AllOtherARWorkflow	5/30/08 10:41 AM	Checkin	Alyssa Gibson	Public	006455